



Service of Holy Communion

Order One – Contemporary Language

Ordinary Time

Welcome

We're really glad you're here. Whether you come often or are visiting today, we hope you find this a place of peace, prayer, and belonging.

Our Service

Everything you need will be on the screen, but you may prefer this printed booklet. Please leave it in church after the service for others to use. We have large print, and reader-friendly versions too. Just ask one of our churchwardens for one if you need one.

Giving

A collection may be taken during this service, and if you would like to support the life and work of our church, you're welcome to give by:

- cash donations either during collection or on the plate by the door, or
- using one of the QR codes around the building for digital giving.

Thank you for your generosity.

Toilets

If you need the toilets at any point, please just ask a Churchwarden and they'll point you in the right direction.

Holy Communion

All baptised Christians are welcome to receive the bread and wine. If you're not sure about receiving, or would prefer not to, you're warmly invited to come forward for a blessing—simply keep your hands by your side.

We pray that you meet God's grace here today.

The Gathering

The Greeting

The President greets the people

The Lord be with you

All: And also with you.

or

Grace, mercy and peace

from God our Father

and the Lord Jesus Christ be with you

All: And also with you.

Hymn/Song

Prayer of Preparation

**All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Invitation to confession

A minister uses a seasonal invitation to confession

Confession

**All: Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

or

**All: Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

Absolution

May the God of love and power
forgive *you* and free *you* from *your* sins,
heal and strengthen *you* by his Spirit,
and raise *you* to new life in Christ our Lord.

All: Amen.

Gloria in Excelsis

**All: Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

The Collect is said, and all respond:

All: Amen.

The Liturgy of the Word

Readings

Either one or two readings from Scripture precede the Gospel reading.

At the end of each the reader may say:

This is the Word of the Lord

All: Thanks be to God

Hymn/Song

Gospel Reading

When the Gospel is announced the reader says:

Hear the Gospel of our Lord Jesus Christ according to [N]

All: Glory to you, O Lord.

At the end:

This is the Gospel of the Lord

All: Praise to you, O Christ.

Sermon

Hymn/Song

The Creed

Either the Athanasian Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All: We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All: We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All: We believe and trust in him.

This is the faith of the Church.

**All: This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit.
Amen.**

or

The Apostles' Creed

Brothers and sisters, I ask you to declare your faith in God, Father, Son and Holy Spirit.

Do you believe and trust in God the Father?

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All: I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

The prayers usually include these concerns and may follow this sequence:

- † *The Church of Christ*
- † *Creation, human society, the Sovereign and those in authority*
- † *The local community*
- † *Those who suffer*
- † *The communion of saints*

This response may be used:

Lord in your mercy

All: Hear our prayer

or

Lord, hear us

All: Lord, graciously hear us

And at the end:

Merciful Father,

**All: accept these prayers,
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

The president may introduce the Peace with a suitable sentence, and then says

The peace of the Lord be always with you

All: And also with you

Let us offer one another a sign of peace.

Hymn/Song

Preparation of the Table

Yours, Lord, is the greatness, the power,
the glory, the splendour and the majesty;
for everything in heaven and on earth is yours.

**All: All things come from you,
and of your own do we give you.**

The Eucharistic Prayer

The President says

The Lord is here.

All: His Spirit is with us.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

The President praises God for his mighty acts and all respond

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The President recalls the Last Supper, then one of these acclamations may be used

Great is the mystery of faith:

**All: Christ has died:
Christ is risen:
Christ will come again.**

or

Christ is the bread of life:

**All: When we eat this bread
and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

The Eucharistic Prayer continues, until...

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father Almighty, in songs of everlasting praise:

**All: Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

(Not for Eucharistic Prayer H)

The Lord's Prayer

As our Saviour taught us, so we pray

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread and says either,

We break this bread
to share in the body of Christ.

**All: Though we are many,
we are one body,
because we all share in one bread.**

or

Every time we eat this bread
and drink this cup,

**All: we proclaim the Lord's death
until he comes.**

The Agnus Dei may be used as the bread is broken

**All: Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Giving of Communion

The president says one of these invitations to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

or

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All: Lord, I am not worthy to receive you,
but only say the word,
and I shall be healed.**

Music for distribution of communion

Prayer After Communion

The Post Communion, or other prayer is said, and the people respond:

All: Amen.

All may say together

**All: Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you our souls and bodies to be
a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Dismissal

Notices

The president may use this or another suitable blessing

The Blessing

May God give to you and to all those you love
his comfort and his peace,
his light and his joy,
in this world and the next;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

Hymn/Song

Dismissal

A minister says

Go in peace to love and to serve the Lord.

**All: In the name of Christ,
Amen.**

or

Go in the peace of Christ.

All: Thanks be to God.



Come and join us for our regular services:

St Andrew's Church, Churchdale Road, M9 8NE

Sundays – 9.30am

Wednesdays – 10.45am

St Paul's Church, Victoria Avenue, M9 6RA

Sundays – 11.30am

Thursdays – 11.00am (in the Hall)

St Peter's Church, Lion Brow, M9 8DY

Sundays – 9.30am

Contact us:

For baptism, wedding or funeral enquiries, questions about faith or if you have a pastoral concern

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www.blackleycofe.church